Coquitlam Lions Water Polo Club – Registration Package 2015/16



Season: 2015/2016 Date: _____

| ATHLETE INFORMATION | | | | | | | | | |
|---|--------------------------------|--------------------|-----------------------------|------------|------------|--------|---------|----------|--|
| Last Name: | | First Name: | | | | | Gende | r: M/F | |
| Date of Birth (DD/MM/YYYY): | | Team: | 10 | U 12U | 14U | 16U | 18U HP* | k | |
| For 12U/14U - Preferred Practic | | ractice Location: | Chimo Pool Hyde Creek | | Creek Pool | | | | |
| Additional Options: please mark your selection | Swimming Practices Tuesda | ay | Hyde C | reek Pract | ices on: | ☐ Frid | ays | | |
| Address: | | | City: | | | | | Prov: BC | |
| Postal: | | Email: | | | | | | | |
| Home Phone: | ome Phone: | | Cell Pho | ione: | | | | | |
| * For HIGH PERFORMANCE ATHLETES registered with an HP Club: | | | | | | | | | |
| Name of HP Club: | | Numbe | Number of practices a week: | | | | | | |
| Have you paid BC Wa | | Yes No C | | | | | | | |
| FAMILY INFORMATION | | | | | | | | | |
| Father/ Guardian Name | | Mother/ Guardia | | | | | | | |
| Home Phone: | | Home Ph | none: | | | | | | |
| Cell Phone: | Ce | | ne: | | | | | | |
| Email: | | Email: | | | | | | | |
| Emergency Phone nu | mber: | Name: | | | | | | | |
| MEDICAL INFORMATION | | | | | | | | | |
| Athlete Care Card #: | | | | | | | | | |
| Family Doctor: | | | Doctor's Phone: | | | | | | |
| Athlete's Relevant M | edical Information, Allergies: | | | | | | | | |
| Is athlete able to self-administer medication? | | | Y | es 🗆 | No 🗆 | | | | |
| Is Chaperone authorized to administer prescription medication? | | | Y | Yes No C | | | | | |
| Is Chaperone authorized to give over-the-counter pain medication? | | | | Yes No | | | | | |

If YES, please indicate which medication (ie: Advil, Tylenol, etc.)

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| I/We, the parent(s)/guardian(s and can be used for emergency | | | confirm the above information is accurate |
|--|--|-----------------------------------|--|
| I/We agree that my/our contact | t information is shared | with other club members for the p | urpose of coordinating volunteer activities. |
| Parent/Guardian (1): | | | |
| | Print Nam | e | Signature |
| Parent/Guardian (2): | | | |
| | Print Nam | e | Signature |
| Date: | | | |
| ********* | ************************************** | N FOR CLUB OFFICIAL USE | ONLY************* |
| Total Amount Paid: | \$ | By Cheque # | Cash |
| | \$ | By Cheque # | ☐ Cash |
| | \$ | By Cheque # | ☐ Cash |
| Volunteer Cheque: | \$ | ☐ By Cheque # | |
| For the following player(s): | 1. | • | |
| | 2. | | |
| | 3. | | |
| | 4. | | |